IN THE CITY OF SAN BERNARDINO

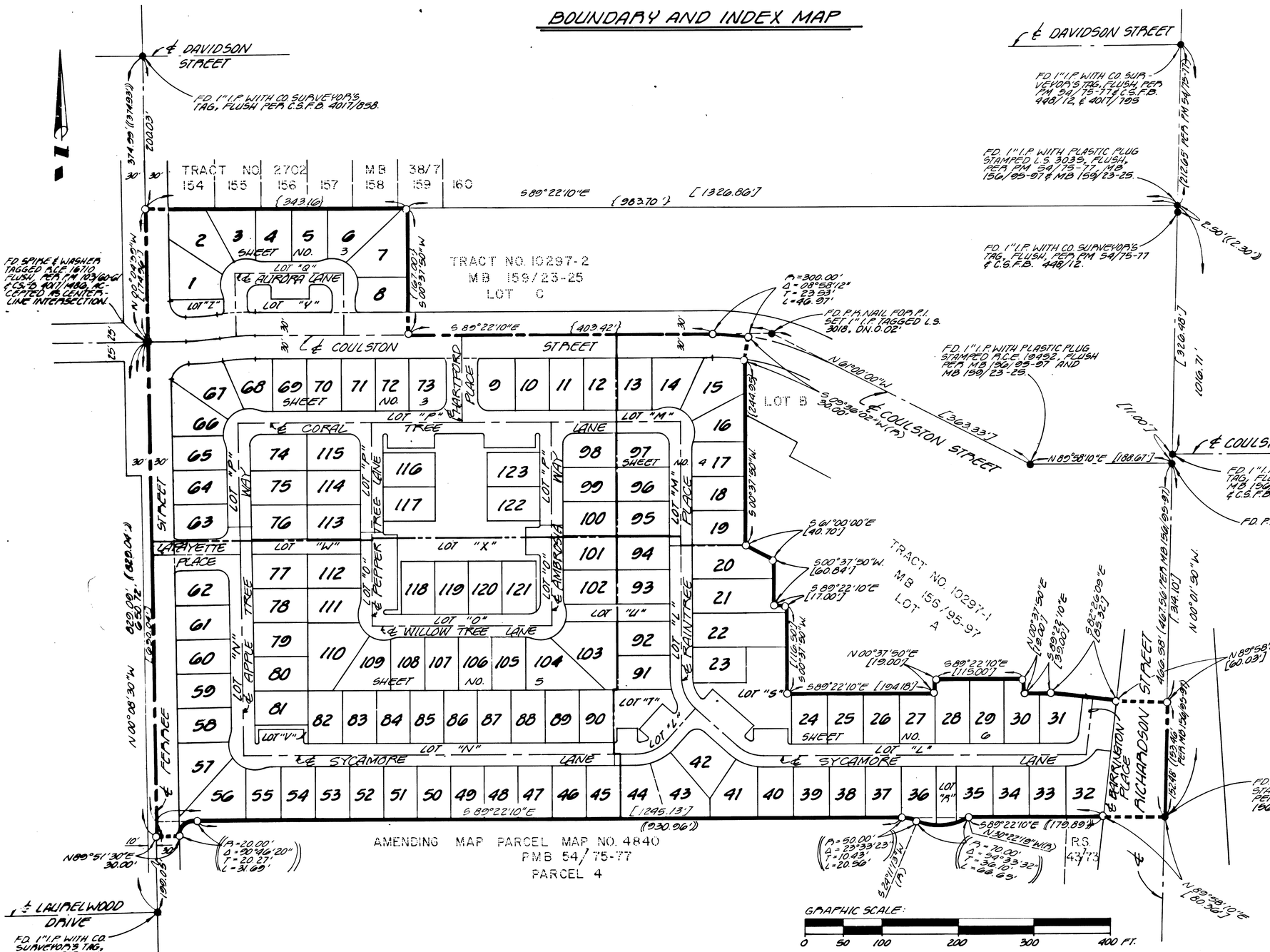
AMENDING MAP TRACT NO. 10297-3

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 OF PARCEL MAP NO. 4840, AS PER MAP RECORDED IN BOOK 53 OF PARCEL MAPS, PAGES 97, 98 AND 99, AMENDED IN BOOK 54 OF PARCEL MAPS, PAGES 75, 76 AND 77, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN SECTION 24, T. 1 S., R. 4 W. SBM

APRIL, 1987 SCALE: 1" = 100'

J. F. DAVIDSON ASSOCIATES, INC.

BOUNDARY AND INDEX MAP



SURVEYOR'S NOTES:

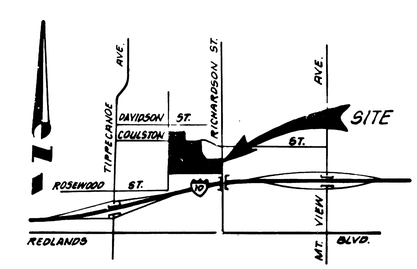
1. BASIS OF BEARINGS IS THE CENTERLINE OF RICHARDSON STREET AS BEING N 00°01'50"W AS SHOWN ON TRACT NO 10297-1, MB 156/95-97, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA
2. —●— INDICATES FOUND MONUMENT AS NOTED.
3. —○— INDICATES SET 1" IRON PIPE (I.D.) WITH PLASTIC PLUG STAMPED L.S. 5033, 1/4" BELOW FINISHED PAVEMENT SURFACE AND 3" TO 5" ABOVE GROUND AT TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
4. SET 1" IRON PIPE (I.D.) WITH PLASTIC PLUG STAMPED L.S. 5033, 3" TO 5" ABOVE GROUND AT ALL ANGLE POINTS IN SIDE LOT LINES.
5. SET NAIL AND L.S. 5033 TAG IN CURB AT PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS FOR ALL NUMBERED LOTS. PRIVATE ROAD EASEMENTS AND PARKING AREAS WILL BE CONTROLLED BY CENTERLINE MONUMENTATION AND PERMANENT IMPROVEMENTS.
6. [7] INDICATES MONUMENT TIED OUT AS SHOWN ON SCHEDULE OF TIES. SCHEDULE OF TIES WILL BE FILED IN THE OFFICE OF THE COUNTY SURVEYOR.
7. [—] INDICATES RECORD AND MEASURED DATA PER TRACT NO. 10297-1, MB 156/95-97.
8. (—) INDICATES RECORD DATA AS NOTED
9. ((—)) INDICATES RECORD AND MEASURED DATA PER PM NO. 4840, PM 54/75-77.
10. ⟨—⟩ INDICATES RECORD AND MEASURED DATA PER TRACT NO. 10297-2, MB 159/23-25.
11. P.U.E. INDICATES PUBLIC UTILITY EASEMENT
12. C.S.F.B. INDICATES COUNTY SURVEYOR'S FIELD BOOK.
13. THIS TRACT CONTAINS 123 LOTS.
14. ALPHABETICAL LOTS INDICATE OPEN SPACE AREA OR PRIVATE ROAD EASEMENT.
15. SET A NAIL & TAG L.S. 5033 IN THE FACE OF CONCRETE BLOCK WALL ON SIDE LOT LINES IN LIEU OF REAR PROPERTY CORNERS ON LOTS 1-73 INCLUSIVE.

COMPOSITE DEVELOPMENT PLAN NOTE:

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE SAN BERNARDINO COUNTY OFFICE OF BUILDING AND SAFETY.

NOTE:

THE PURPOSE OF THIS AMENDING MAP IS TO NOTE A CHANGE IN THE SURVEYOR SETTING THE FINAL AND THE CHARACTER OF CERTAIN MONUMENTS.



VICINITY MAP

NOT TO SCALE

MYLAR COPY